

TEMPORARY

Serial No. **54846-7**

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

MAY 21 1990

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed..... Map filed.....

The applicant Geyser Ranch Ltd. c/o Kerry HoltBox 249 of Enterprise

Street and No. or P.O. Box No. City or Town

Utah 84725 hereby make... application for permission to change the

State and Zip Code No.

Point of Diversion of a Portion

Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under Application No. 27096 Certificate of Record 10541

Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

Book 36

Identify right in Decree.

1. The source of water is Underground
Name of stream, lake, underground spring or other source.
2. The amount of water to be changed 2.15 c.f.s.
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for Irrigation
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for Irrigation
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point within the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 2, Township 5 North, Range 66 East, M.D.B.&M., from which the Northwest Corner of said Section 2
Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be stated.
bears N 0°34'04" W a distance of 3,399.33 feet.
6. The existing permitted point of diversion is located within the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 2, Township 5 North, Range 66 East, M.D.B.&M., or at a point from which the North $\frac{1}{4}$ Corner of said
If point of diversion is not changed, do not answer.
Section 2 bears N 0°36' E a distance of 1,434.10 feet.
7. Proposed place of use. No change - 302 Acres also known as the W $\frac{1}{2}$ of Section 2, Township 5 North, Range 66 East, M.D.B.&M.
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
8. Existing place of use. Same as above
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.
9. Use will be from April 1st to September 30th of each year.
Month and Day Month and Day
10. Use was permitted from May 1st to September 15th of each year.
Month and Day Month and Day
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Well and pumping station to serve 1300 foot rotating pivot.
State manner in which water is to be diverted, i.e. diversion structure, ditches, pipes and flumes, or drilled well, etc.
12. Estimated cost of works \$30,000
13. Estimated time required to construct works One Year

14. Estimated time required to complete the application of water to beneficial use. Beneficial Use Filed.

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

Well and distribution system will facilitate a more economic use of water resources.

Master Plan will be submitted to co-mingle applications in Lake Valley.

GEYSER Ranch LTD
By s/Robert Holt general partner
Box 268
Enterprise, Utah 84725

Compared bp/se bp/se

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This temporary permit to change the point of diversion of a portion of the waters of an underground source as heretofore granted under Permit 27096, Certificate 10541 is issued subject to the terms and conditions imposed in said Permit 27096, Certificate 10541 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a measuring device must be installed in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This temporary Permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this temporary permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This temporary permit is issued pursuant to the provisions of NRS 533.345 Section 2 and will expire on June 26, 1991 at which time all rights herein granted shall revert to the right being changed by this temporary permit.

The period of use is limited from May 1st to September 15th of each year.

The total combined duty of water under Permits 27096, Certificate 10541 and 54846-T shall not exceed 1208 acre feet seasonally.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 2.15 cubic feet per second, but not to exceed 408.963 acre feet per season.

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed before _____

Application of water to beneficial use shall be made on or before _____

Proof of the application of water to beneficial use shall be filed on or before _____

Map in support of proof of beneficial use shall be filed on or before _____

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.
State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 28th day of June,

A.D. 19 90

R. Michael Turnipseed P.E.
State Engineer

EXPIRED

DATE 6-26-91